



**BEXAR COUNTY  
VETERANS SERVICE OFFICE**

233 N. Pecos Street, Suite 540  
San Antonio, Texas 78207-3194  
(210) 335-6737  
Fax (210) 335-3632

**Bexar County LeRoy V. Greene, Jr.  
Memorial Veterans/Community Service Award**

The Bexar County Commissioners Court has approved an annual award recognizing citizens of Bexar County who have made positive contributions to the well-being and quality of life of veterans, military service members and their families. The award is named in honor of the late LeRoy V. Greene, Jr. one of the initial members of the Bexar County Veterans Advisory Committee and a strong advocate of veterans benefits.

The Bexar County Veterans Advisory Committee is now accepting nominations for the LeRoy V. Greene Jr. Memorial Veterans/Community Service Award. Presentation of the awards will be made at the County Commissioner Court meeting prior to Veterans Day. The attached application should be submitted to the Bexar County Veterans Service Office no later than October 7, 2009.

**Lawrence G. Romo, Chairman  
Representing County Precinct 1**

**Rogelio Rodriguez  
Representing County Judge**

**Jesse Alcala  
Representing County Precinct 2**

**Bruce Bennett  
Representing County Precinct 3**

**Benito Guerrero  
Representing County Precinct 4**



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**Ronald C. Erickson**  
Bexar County Veterans Service Officer

**Bexar County LeRoy V. Greene, Jr.  
Memorial Veterans/Community Service Award**

This annual award recognizes a citizen of Bexar County who makes positive contributions enhancing the well being and the quality of life of veterans and military service members, and their families. Three additional citizens will be recognized with certificates acknowledging their contributions from the pool of candidates from each Precinct.

This award and certificates will be given during the Veterans Day ceremonies held by the Commissioners during the Commissioners Court meeting held prior to Veterans Day.

**Eligibility Criteria**

- Be a citizen of Bexar County for at least two years at the date of nomination of award.
- Noteworthy actions that have been performed over the current fiscal year, and over a period of time. No single act would qualify a person.
- Competence in teamwork and cooperation, dedication, and notable assistance to veterans and military service members, and their families. Someone who has gone the extra mile.
- Display of extraordinary effort in performing tasks with a high level of quality.
- Demonstrates exceptional leadership skills with initiative, dedication and follow-through.
- Unselfishly sharing his/her time and expertise for our veteran and military community.

**INDIVIDUALS WITH PERSONAL KNOWLEDGE AND CAN ATTEST TO  
THE ACCOMPLISHMENTS MAY NOMINATE AN ELIGIBLE INDIVIDUAL.  
PLEASE SUBMIT THE NOMINATION ON THE ATTACHED  
NOMINATION FORMAT BY OCTOBER 7, 2009 TO THE FOLLOWING  
ADDRESS:**

**BEXAR COUNTY VETERANS SERVICE OFFICE  
233 N. Pecos, Suite 540  
San Antonio, TX 78207  
Phone: 210-335-6738**

**Winner(s) will be announced at the County Commissioners Court  
Meeting Prior to Veterans Day**

**LEROY V. GREENE JR. MEMORIAL VETERANS/COMMUNITY  
SERVICE AWARD**

**INFORMATION ON NOMINEE:**

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Address:**

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**Home Phone:**

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**Work or Cell Phone:**

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**Lives in Bexar County Precinct Number:** \_\_\_\_\_

**1. Nominee for this award must have demonstrated one or more of the following characteristics that resulted in significant accomplishment(s).**

**A. Noteworthy actions which generally have not been recognized in any other way.**

**B. Displayed extraordinary effort in community involvement above and beyond normal community accomplishment.**

**C. Unselfishly shared his/her name in positively influencing Bexar County in goal accomplishments.**

**D. Consistently and willingly extended a helping hand in support toward community goals.**

**2. Any additional information (i.e. resume, photos, decoration).**

**3. Name of person making this submission:**

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Work or Cell Phone:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of person making nomination**

**Date Submitted:** \_\_\_\_\_